TIMELESS VOICE of Resurrected Mind

Bible Talks of The New Testament by Master Teacher



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Timeless Voice of Resurrected Mind: *Bible Talks of The New Testament* by Master Teacher

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Let us today open God's channels to Him, and let His Will extend through us to Him. Thus is creation endlessly increased. His Voice will speak of this to us, as well as of the joys of Heaven which His laws keep limitless forever. We will repeat today's idea until we have listened and understood there are no laws but God's.

CHAPTER 9

The Basic Teaching of Jesus Christ of Nazareth

Good morning! Do you teach direct contact with God? That's the basic teaching. That's the initial necessity. There haven't been any Christians here until you appeared. Obviously what is defined as Christian here, that is, following the teachings of Jesus Christ, is not what this world is. *Obviously* because it's obvious – not because I say, "Obviously the teachings of this world are not those of Jesus," but because they're obviously not the teachings of Jesus. It doesn't have anything to do with whether you say they are or not because they're not. The teachings of Jesus are very simply that you are perfect and whole as God created you.

So the teachings of salvation are very simply that there is a perfect, loving God and that you, in fact, are at home in Heaven with Him. And that the earth is nothing but a manifestation of an apparent separation that is contained within your own relationalship mind. This is the whole teaching of Jesus in the New Testament – within your causeand-effect relationship – the basic teachings of religion of

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reciprocity or exchange with associations of body form identified as existing in a manifestation of life that is not eternal. The problem that we have, that we will be addressing here, is that there are no qualifications for the entirety of your perfection as created by God. Very simply there are no qualifications to be met by you except the confession thereof. This is Christianity, isn't it?

Jesus says to you, "Be ye therefore perfect, even as your Father which is in Heaven is perfect." (Matthew 5:48) That is obviously an admission that you are and a commandment that you be. Why is that so difficult for you? You don't want to! You would much rather effect an unforgiving relationship with your brother, based on the First Covenant, so that you can eye-for-an-eye yourself and get even in the judgmental definition of yourself and your brother. That's the fact of the matter.

Why is it that when I begin to teach, I always teach the same thing? Because Jesus always only taught the same thing. What is that? Your kingdom is not of this world. (John 18:36) He always only teaches (any whole mind – as your mind is doing now) in the revelation that you have received through the grace of our risen Christ, Jesus. And He is always with you, isn't He? Jesus didn't die, did He? No. Well, what is this "Jesus died and was crucified for my sins." I don't understand that. He doesn't say that. Where does it say that Jesus died? It's not there. The surprising thing about it, and this will really surprise you if you look at it, nowhere, positively not anywhere, does Jesus say anything except that *if you will believe me you will never die*, (John 11:26) and furthermore that *I am always with you*. (Matthew 28:20) He doesn't say you're going to die or be crucified at all!

Do all Christian churches say that He died on the cross? Yes. No wonder I wasn't a Christian. Who would be a Christian if he had to believe that? It's absurd. Established Christianity is absurd. I would tell them. But they won't let me in their pews to tell them that. But if they would – I used to try and tell them that. I would try and say, "That's absurd!

CHAPTER 9: The Basic Teaching of Jesus Christ

Do you mean that a divine, loving God with eternal life sent His own Son, created by Him, in order that He be tortured by you to prove that He's a real God?" That's senseless! I don't care what the alternative to the procedures of your justification for existence is, but I assure you that formal Christianity is absurd. It was absurd to me and it's absurd to you. It's nuts. It's crazy. It doesn't make any sense. That does not prove whether there is a God or whether there's not a God. I'm not talking about that. Certainly any God that would do that would not be a God in my mind – or in any reasonable mind, because it doesn't make any sense.

If there is such a thing as perfect Eternal Love and Happiness, it is not what sent His son in to be tortured and killed. That I assure you. The problem you have with that is the basis of your existent self - is the denial of your own true Self. In essence what Jesus teaches is, "You are killing me all the time." This is the whole teaching of Christianity. He says, "Since I am a perfected image of you" (this is in the New Testament very specifically) "you constantly crucify me or kill me rather than simply ascend with me in the realization that we are resurrected." Is it that simple? I'm doing just fundamental theology here so that you get this teaching. I want you to hear this with me. You will begin to look at the absurdity of 2000 years of Christianity. That's very simply because 2000 years of established Christianity is absurd because any established association of form outside of Heaven is absurd.

You invented a God that's perfect and loving forever. What the hell are you doing here? Why are you here if that is true? That's the question.

Perhaps it's not true and perhaps there is no solution. But if it is true that there is no solution, how do you know about a loving God and Eternal Life? Now you are at the crucial step in the teachings of Jesus. The crucial step in the teachings of any whole mind is that you are responsible for yourself in association with what you think. Once more. Shall I do it again? This is the entire Sermon on the Mount. (Matthew 5-7)